NUMBER 33

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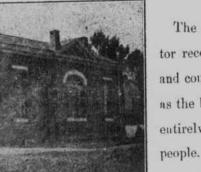
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## Dress Goods and Fine Shoes use barrel before the very palace in again." Is not that statement true? mother's heart and defy your authority and make your name a byword and to be loved and be loved. Deep down in your heart do you not be loved and be loved.

Our stock of Furniture, Mattings, Oil Cloths, &c., too is large and in variety sufficient to meet the wants of everyone.

We also have for sale all kinds of building material, Sherman-Williams my text, caring for a herd of swine and fighting with these four legged solars, Terra Cotta Piping, all sizes, Coal, 2,240 pounds to the ton, Hay, by the sudden appears of the children. What would you say? Ah, if and fighting with these four legged sions we have built up by years of you are a true, a just parent. I can tell you what you would say y Flour, &c.

Everything needed almost on farm or in household can be secured from us table husks.

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Wrought Iron Railing 40 cents per foot and up,

## Talmage Sermon

Frank De Witt Talmage, D. D.

Los Angeles, Cal., Feb. 18.-It is the old, familiar story of the wayward son, the "black sheep" of the family, which the preacher takes for his theme in this sermon, the text chosen being Luke xv, 16, "With the husks that the swine did

What an epitome of pathos is conlensed within these eight small words! Never was gaunt and hideous visaged want more dramatically depicted than In this tragic climax of the prodigal son's misery. He was in almost exnetly the same pitiable condition as the only son of one of New York's mil- | sade or than many of us can give. When lionaires and most honored citizens was a few years ago. His father for years and years had been the companion and the associate of the greatest leaders of thought, both trans and cisatlantic. In wealth and honor he retired to his palatial metropolitan home to pass his life amid refined associations. Not only was he great himself, but he had three great brothers, all of | drink, but he will always miss the merwhom had made noted successes in ry aftermath, other lines of work than his own. Pure family from which they sprang. But | volt at the idea of annihilation at the amid all his fame and wealth and brilliant family connections there was one ness and sin we may have evolved startling weakness. The father could not see the faults of his wayward son. His love for his only boy blinded his common sense. In his old age he let taire, a Hume, a Bolingbroke, a Gibhis only son control his money. This bon or a Paine. We may have even son not only mortgaged his father's property, but upon his father's name borrowed right and left. Then by he simply died and that was the end of profligacy and dissipation and reckless vildcat speculations he squandered his all our annihilation theories knocked father's all. A few months before the father's death came the financial crash. He awoke as from a horrible dream. He was practically a bankrupt. Then It came and knocked at your door and came the death and the funeral. Then this only son sank lower and lower inand lower until he used to tramp the ed away with your dear one you called streets of New York city with the signboard of a cheap restaurant strapped to his back. He sank lower and lower in the social scale until one day he

der than that? And yet this son was in no lower condition, socially or mor- moldering in the grave. ally, than was the young Hebrew of beasts for their meals of dried, unpala-

shall never be a-hungered again. The Husks of Atheism. Sin would blind our eyes to the spiritual blessings of the gospel by trying to circumscribe us with the hateful doctrine of human annihilation. It comes to us as a scoffer of life beyond the grow and develop and decline. He has body was burned in yonder furnace." to be born, and he has to die. Therefore as man never existed before he was born he is not going to exist after he is dead. When he is dead he is ex-Pianos. actly the same as a turkey, which, with head chopped off, is cooked for the Thanksgiving dinner. He is dead, and Pianos. that is all there is of him. Now, as a

> the grave for sin if there is not on the the grave, but as soon as God took ly bitter, personal experience, that a die and are not dead now. And withworldly life. lived for mere pleasure in you today, in spite of all that atheor fame, does not produce real pleasure | ists and skeptics may say, something From a worldly standpoint our search keeps singing: "I shall live! I shall Christ's blood is all right for a sinner, indulged in other holiday sports. The for happiness has been a great deal like live! I shall live long after this earth but you are not a sinner. What is the Indians learned the significance of the that of Goethe, the uncrowned king of is cremated! I shall live as my dear good of a man squeezing through the celebration, and every year make prep-German literature. In one of his Is

Chamberlain's Cough Remedy the Mother's Fayorite.

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periods of my life and now in my old tion at the grave! Let not sin again bathing place when you arrive you shall never, never die, make acquaintances and friends of A step further. When Satan cannot those who have already been there lure us into dissipation by the doctrine weeks. The loss is painful. Then you fiend takes another course. He comes turn to the second generation, with to us and says: "You are going to live, which you live a good while and be- Oh, yes; you are going to live ages upcome most intimate. But this goes also on ages, millenniums upon millenniand leaves us alone with the third, ams. That, of course, means that there

which comes just as we are going is a God and that this God has providaway and with which we have nothing | ed a place for your eternal existence to do. I have been esteemed one of But this does not after the fact that fortune's chief favorites. Nor will I you can cat, drink and be merry and plain or find fault with the course do as you would. Why? Because the my life has taken. Yet truly there has very name of God implies that he is a en nothing but toll and care, and I good Delty. This good God will save us may say that in all my seventy-five all. Therefore if you have a little fun years I have never had a month of from enjoying all the blessings of heavpetual rolling of a stone which I have on hereafter. If you sow a few wild us and says: "Ab, yes, of course, we onts here you will be like the younger dways had to raise anew." Ab, sad mony that! And yet it is not any You will laugh and dance and sing and drink and make merry. And after you en's we can truly say we have not had have spent your all and had a superfine a month of genuine comfort. We know, time on earth you can go back to your as Goethe should have known, that the only true life, the only happy life, is the father's house, and he will put the ring and the best robe on your back and kill life that is lived with God. When a for you the fatted caif. Don't you see, man's doctrine of life is simply to eat, you have all the pleasure of the bandrink and be merry, he may eat and of the horrors of the swine trough into which Ulysses' followers were com-Does Death End All?

quite a string of logical arguments to prove that "death doth end all." We the most illogical theory ever held by may have read many works of a Vol-We have, in the first place, a common argued ourselves into believing that we mon ground for argument's her who is looking after the best interdistance you could hear your dear one to you and say: "Father, I intend to lie Lord Jesus, save me now. call back; "I am not dead. I am livand steal and get drunk and defy was found digging for food in the ref- ing again. Believe me, I am living every moral law. I intend to break my again." Is not that statement true? mother's heart and defy your authori-Ah, could any condition in life be sad- feel that the spirits of your loved ones ridicule through the community. Then are alive today though their bodies are I expect you to honor me and do for Oh, how quickly the sudden appearthe rest of the children." What would could any promise of forgiveness of sin

said: "Open! I want that mother,

dead forever?"

painful theorizing! I had this fact il- you what you would say lustrated in a remarkable way some look your boy in the But as we see this social outcast of years ago when I was visiting the cremy text chewing the husks which had matory of Pittsburg, in which city I and true to your mother and true to love as he calls: "Come, children. been thrown to the swine this thought was living at that time. I was taken your sisters and true to yourself you comes to me: "How similar is the condition of some of us in a mental and number of tin cans, each about the size my family. All that I have then is spiritual sense who have not yet sur- of a two quart pail, were standing yours. But if you persist in being un rendered our hearts to Jesus Christ?" around on shelves. Each one of these true to us and untrue to yourself you Sin has come into our lives and taken tin cans contained the ashes of a hu- must leave my house and leave me there and mothers had in the pardoning them than others. The older a man is ship, and you cannot be looked upon kindliness is told. He was presiding at love and protecting care of their Saviour. In place of these sustaining
hopes sin has come and given to us a
terial there is left in the retort of the
the more his cartilages ossify and therefore the more incombustible mathe of business of these sustaining
terial there is left in the retort of the
twill put this truth in even a more
thick rounds to do the same with us?

I will put this truth in even a more
thigh rounds to do the same with us?

I will put this truth in even a more lot of husks—dried, unnutritious and crematory. "Here are the ashes of unpalatable husks. Then sin has said, George W. Ferris of the Ferris wheel a judge upon the bench. Your own piece." But he replied, "Let it be; that "Now try to masticate and digest the of the Chicago World's fair, who died son, your own flesh and blood, a moral will be a lucky find for the waiter," teachings of the doctrines of atheism, only a few months ago," said my guide. degenerate, is brought before you for him to look at moral and he called the latter, whispering to

agnosticism, skepticism, and all will be "Yes, yes!" I answered. "I knew of trial. In your own heart you feel that which he would find somewhere under well." Ah, some of us have been trying to live upon these spiritual husks too long. Like the poor prodigal, we have been sinking lower and lower in the been sinking lower and lower in the of So-and-so," mentioning names which you do as a wise and just judge?. emiled also in the waistoost pockets quagmire of despair. Therefore I am were household words in the western Would you say, "My son, thou art going to try to analyze for you some part of Pennsylvania. Then my guide free?" No. You would do just as the of the substances and ingredients of gave me one of the most dramatic aclate Recorder Smyth of New York did the false hopes which sin is offering counts I have ever heard. He describ- scores and hundreds of times. Speakand at the same time by the help of the Holy Spirit to break unto you the songstress, descending the same steps he said: "They say judges have no bread of life, of which if one eats he I descended and standing just where hearts. Ah, they have hearts! But I was standing. After she had care as just judges, what are they to do? fully examined the crematory she said, I have had several young men and Some day I am coming here to be young women come before me for trial turned into ashes." Then she slightly and sentence who were sons and dropped that you supposed was 2 raised her skirts and began to dance daughters of my intimate friends. I francs, whereas it must have been only around the room, and as she danced would have done anything that was she sang and she kept on singing unit she sang herself out of the door. do? I knew they were guilty. I knew other coin, which I keep my silver, and other coin, which that time really was grave. It says to us: "Man is an ani-mal. We grant that he is a higher form "And within twelve months," said the they ought to go to jail for their own of animal, but still an animal. He has man, "her dead body was brought here good as well as for the good of their the waiter to find. I did not want to to eat and sleep and drink. He has to and committed to the flames. Yes, her fellow men. I sentenced them even disappoint the man after telling him, though to do it I seemed to be tearing | you see."-Paris Letter.

my own heart out by the roots. Believed In It Only In Theory. After my guide had been speaking Would not you have done as Recorder thus to me for over an hour I said to Smyth did, even though the criminals him: "Do you believe in cremation? before you were your own children? What is your own private opinion in Now, God as a loving Father has apt to almost associate something of reference to it?' He stopped a mo- made all possible provision for the the young man with Pope Plus X., yet ment, and then he slowly said: "I be- salvation of his children by the blood man has only a short time to live at live in it in theory. But theories, no of Jesus Christ. He has said: "Come, most and as there is no life beyond the matter how well formed, do not always repent of your sins, come in my Son's work out in a practical result. For name, and I will forgive all and take place and that already a movement has grave, therefore it is the duty of every man to have just as good a time as it is possible to have. Come, friends, let us eat, drink and be merry, for tomorrow we die." And everywhere we see row we die." And everywhere we see men and women worshiping at the altar of Bacchus and bowing in the temone had gone the mother came to me ish." Is the great cardinal condition quette to a minimum has, apart from ple of licentious Baal and kissing the and said, 'Husband, shall we cremate of salvation through Christ by giving his office, gained him hosts of friends, golden shrine of evil Midas because her? I said: 'No. Mary. No. We up of all sin an absurdity? Ah, my and there is every expectation that they do not think there is to be a here- cannot burn her up. Her body was brother, no longer cling to the false after, and therefore they can do with two dear to us. Let us go and bury they after, and therefore they can do with they among the flowers." Yes, our deliver us only from punishment! but throughout the world.—Boston But our whole natures revolt against beautiful theories and the hard prac- Christ came to save us from sin. He the teaching, "Eat, drink and be merry, ticabilities of life are often as far will save the worst sinner who will for tomorrow we die." For two rea- away from each other as the zenith is renounce his sin, but he will not save sons we feel this repulsion. We know high above the nadir. You may have any who cling to their sins. He saves that there is a judgment on this side of argued for spiritual annihilation at every prodigal who comes into the old other side. We know by bitter, awful- your dear ones you knew they did not own repentant ones Another Misleading Argument,

Sick Headache

flections he wrote as follows: "When friends, do not let sin come offering to numself to be when he arose in the term I look back to the earlier and middle you the unpalatable busk of annihila- ple and thanked God he was not as age think how few are left of those say, "Come, let us cat, drink and be tried in the past to delude ourselve who were young with me I always merry, for tomorrow we die." We Into the belief that we are all right think of a summer residence. At a know, we intuitively know, that we morally and spiritually somehow the supposition does not look so bright to standing before the judgment seat of some time and who leave in a few of annihilation at the grave the old Christ. We know away down in our hearts that we would not like to tell the world all the evil thoughts that all the evil deeds we have done or all of our sins of omission. The world may not suspect us of these sins some day we shall have to be judged for all the actions and the thoughts of our lives. Then what are we going to do if we have not received pardon every work into judgment with every

But as a last resort Satan comes to

will outgrow his physical infirmity can repent in toto, and all will be well. Don't worry. Everything will turn out my brother. pelled to go." Now, my friends, this what are the facts? You know that cond Satanic argument to me is far while you are living away from Christ more pernicious than the first. It is the instead of growing better you are grad unlly becoming spiritually worse, Your means, I believe, of destroying more heart is ossifying toward God's touch amortal souls than does even the annibilation theory, and it is furthermore You know that you are becoming more stend of looking at sin with horror, as you once did, you are begi cound for argument, and that is God. of a, friend. You furthermore know we go further than that. We have that, like the prodigal of my text feedoving Father, who wants to save all mire of rebellion against Christ. What is children if he can. Now, if we ought you to do? You ought to do as in reference to these two cardinal did the prodigal. You ought to get mises I want to ask you a blunt right upon your feet and start for God "Can you think of a good fa- and for heaven. You ought to here and er without being a true father, a fa- now say: "O God, I know that I must have thy help right away. Come, Massts of his children? Can you think of ter; come to my rescue now. Do not a good father without being a just fa- delay your coming until next year or her as well as a forgiving father?" next month or next week or even until it? Ask your Heavenly Father and hear what he says to thee. Listen. "Let the wicked forsake his way and Come back to a divine Father's home."

Come back now. Will you do it? [Copyright, 1906, by Louis Klopsch.]

Punctilious Fallieres.

ory of M. Fallieres' ingenious floor. His neighbor, who had noticed the strange proceeding, asked M. Fallieres afterward if he would tell him what it meant. "The fact is," M. Fallieres answered, "that I remembered that I keep only coppers in my left hand pocket, from which the piece 2 sous. So I took out of my right a two franc piece, and dropped it for

As he is hale and hearty and posesses such high boyish spirits one is the announcement made that in two years' time the golden jubilee of his ordination to the priesthood will take when the occasion arrives fitting appre

Comanche's Only Holiday.

The only holiday the Comanches have ever learned to celebrate is the Fourth homestead of heaven as one of God's of July. They were taught this thirty years ago by the soldiers at Fort Sill, who came out on their reservation on But Satan does not stop here. He the day of American independence and comes to us and says: "Salvation by ran horse races with the Indians and ones, whose bodies are sleeping in the bankruptcy court to escape his just aration for appropriate exercises. Angrave, are living now." Ah, my debts if he has no debts to pay? What other fact is noticeable in the progress is the use of a man talking about par-don through Christ's blood when he has that is they spend less money foolishly never sinned? Of course you have done than heretofore. When Lawton was